## **Diocese of Elphin**

# **Application Form for Diaconal Formation**

This form asks you for some basic information which will inform those involved with the selection process about your personal history, education, employment and membership of the Church. In addition, you will be given the opportunity to tell us, in the form of a written statement of your vocational journey, something about your life to date and also about your sense of vocation and understanding of the permanent diaconate.

Please note carefully the following points:

- 1) Please write or type clearly in black ink so that the form can be copied.
- 2) Please ensure that you have read carefully and understood the notes accompanying this form before you start to fill it in.
- 3) All questions must be answered accurately and completely.
- 4) Please enclose four passport-style photographs of yourself and originals of your birth, baptismal and confirmation certificates together (where applicable) with your original marriage certificate, proof of dissolution/nullity of any previous marriage and of the death of any previous wife.
- 5) Please include originals of academic and professional qualifications.
- 6) If married, please enclose a letter from your wife expressly consenting to your application for diaconal formation. A pro forma letter of consent is enclosed.
- 7) Please ensure that you have signed and dated the form, having carefully read the declaration.
- 8) The completed form, your written statement, certificates and other documents should be sent by secure means to Rev. Dr. Michael Duignan, Director of Diaconal Formation, Diocesan Offices, St. Mary's, Temple St., Sligo (original certificates will be copied and returned).
- 9) If you find that there is insufficient space for your answer to a question, please continue on a separate sheet of paper (quoting the question number).

Check Box (Have you included?)			
Birth certificate	Wife's written consent		
Baptism certificate	Written statement of vocational journey		
Confirmation certificate	Photographs (x4)		
Marriage certificate and proof of dissolution / annulment / death	Proof of academic / professional qualifications		

# Section 1: Personal Details

Surname:		
Christian names:		
Title:		
Have you ever been known by	y any other name? If so, please p	rovide details.
Place and date of birth:		
Nationality:		
Marital Status:		
Please note that you are aske	d to produce your birth certificate	
Address:		
Telephone:		
Mobile:		
E-mail:		

Section 2: Family Details
Please complete as applicable.

	Wife
Christian Name:	
Place and date of birth:	
Maiden Name:	
Occupation:	
Religion: (If received into the Catholic Church fi	rom another denomination please state.)
Childre	n or Dependents
Christian Names	Dates of Birth
Next-of-Kin (for	unmarried applications)
Name:	
Relationship to applicant:	
Address:	

# Section 3: Secondary Education

Names and addresses of all secondary schools and colleges attended.

Names & Address	Dates Attended

# Secondary School Qualifications

Subject	Level	Year	Grade

# Section 4: Further and Higher Education

Please note that you are asked to provide proof of academic qualifications.

Dates	Subjects	Type of Qualification	Result
	Dates	Dates Subjects	

# Section 5: Professional Qualifications

Please note that you are asked to provide proof of professional qualifications.

Details of Professional Qualifications		
Name of Professional Body	Qualification	Dates

# Section 6: Employment

From:	То:	Name & address of employer	Position held & nature of work	Reason for leaving

# Section 7: Time not accounted for

If there are any periods of time not accounted for in Sections 4, 5 and 6 above, please give details here:
Section 8: Interests, skills and positions of responsibility
Please give details of your main interests and hobbies:
Please give details of any activities in which you have been involved and any positions of responsibility you have held which you feel would help us know more about you:

Please list any particular skills or a include things such as driving, com	, ,
gifts and theological or spiritual cou	
Section 9: Chr	istian Vocation
<u>Baptism</u>	
Date of baptism:	
Denomination of baptism:	
Name and address of church / place of baptism:	
place of suprism.	
Please note that you are asked to provide rebe obtained by writing to the church where this is not possible, please consult the Dioce for guidance.	the baptism took place. If for some reason
Reception into the Catholic Chur	ch (if applicable)
Date of reception:	
Name and address of parish:	
Please note that you are asked to provide r	ecent proof of reception. This can normally

Please note that you are asked to provide recent proof of reception. This can normally be obtained by writing to the church where the reception took place. If for some reason this is not possible, please consult the Diocesan Director for the Permanent Diaconate for guidance.

<u>Confirmation</u>
Date of confirmation:
Name and address of parish:
Please note that you are asked to provide proof of confirmation.
Marriage / Partnership
Have you ever been through any form of civil or religious marriage?
Yes / No
If "Yes" please give details below:
Date of marriage:
Place of marriage:
Have you or your wife been married before, even civilly?
Yes / No
If "Yes" to whom?
Place(s) and date(s):
How was it / were they dissolved?
Court(s) and date(s) of decrees absolute:
Please note that you are asked to provide proof of marriage and of the dissolution/nullification of any previous marriage and of the death or any previous wife.
<u>Partnership</u>
Have you ever lived with another person in an on-going relationship (other than above)?  Yes / No
If "Yes" please give details:

Previous applications for the ordained ministry or religious life
Have you ever applied to be accepted as a candidate for the permanent diaconate, priesthood, religious life or a secular institute in the Catholic Church, or any other church community?  Yes / No
If "Yes" please give full details, including whether the application was successful, how long you spent in formation and also the reason for leaving. (Please note that we will need a reference from the house of formation, diocese or religious community to which you belonged).
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Section 10: Parish Community
Name and address of the parish where you currently live:
How long have you been a member of the parish?:
Is this the parish you normally attend?
Yes / No

If "No", please list the parish you attend and state why have you become involved with that parish.
How often do you attend mass?
Please tell us about any part you take in the life of your parish or the wider Church, including membership of any societies or prayer groups, any liturgical ministries (e.g. reading), any apostolic work you do (e.g. work with youth or homeless people) and any parish administration.

# Section 11: Personal Health

Do you suffer from any medical or psychological condition that you feel may affect your ability to work effectively as a permanent deacon?

Yes / No

Have you ever suffered from a major illness, chronic condition or serious allergy?				
scrious anergy:	Yes / No			
During the past five years have you lost time from work or ed as a result of illness?				
as a result of fifficient	Yes / No			
If the answer to any of the above is "Yes", please give details	below:			
Please note that you will be required to undergo a medical examination and a psycassessment as part of the selection process.	rhological			

### Section 12: Written statement of Vocational Journey

In your own words, please tell us about yourself, your family and background, and the important influences in your life. Please give us your view of the permanent diaconate and the ministry to which you feel yourself called with some indication of how you see the ministry being fulfilled in practical terms. Please also tell us why you feel that ordination is necessary for the work you foresee and how your sense of vocation seems to be different from your vocation as a committed layman. In other words, what brings you to the point in your faith life where you are putting yourself forward for the permanent diaconate?

### Your essay should be NO LONGER THAN 1500 WORDS.

### Section 13: Life as a permanent deacon

Having discussed the matter with your parish priest, do you believe that, in terms of the time required to be devoted to the ministry, the permanent diaconate will be compatible with your existing and reasonably foreseeable and professional commitments?

Does your wife give her full support to your application for formation as a permanent deacon and to your potential ordination as a permanent deacon?

Yes / No

(Please note that we need you wife to confirm this to us in writing. A pro forma letter is enclosed.)
In the event of your wife's death, are you willing to remain unmarried, accepting the Church's discipline of celibacy?
Yes / No
(Please note that you will be required to make a declaration to that effect before ordination.)
If unmarried, have you considered fully and are you willing to accept the Church's discipline of celibacy?
Yes / No
(Please note that you will be required to give a commitment to to celibacy at ordination.)
Have you discussed your interest in the permanent diaconate with your employer (if any)?  Yes / No
ies / No
If so, what is their reaction? If not, why not?
To the best of your knowledge, will you be able to be financially independent as a permanent deacon?  Yes / No
Please comment:

live?	Yes / No	
If "N	No", please explain.	

Are you likely to continue to live at the address at which you presently

### Section 14: Other Details

Have you ever been convicted of any offence (other than a road traffic offence that did not result in imprisonment) or had any order made against you by a civil, criminal or military court or public authority?

Yes / No

Are you aware of any irregularities in your life which would prevent you from being able to receive Holy Orders, as defined in Canon 1041? (Please see notes attached).

Yes / No

Is there any other information, not asked for elsewhere in this form, which you think it would be relevant or helpful for us to know?

Yes / No

If the answer to any of these questions is "Yes", please give details on a separate sheet of paper?

### Section 15: References

Please provide below the name and address of your parish priest. Please would you also give the names and addresses of two people whom we may approach for character references; such persons should be independent and should not be personal friends or relations. If you are currently in work, we would like to contact your employer for a reference unless you persuade us that this would note be appropriate; so you should please give the name and address of someone at your employer whom we may contact for a reference. If you are self-employed, please give the name of an appropriate professional colleague or associate whom we may approach for a reference. If you have previously attended a seminary or house of

formation, we shall need a reference from them; please would you give the name and address of someone there whom we may approach for a reference.

Name:	Parish priest	
Telephone:  Mobile: E-mail:  Character (1) Name: Address:  Telephone: Mobile: E-mail:  Character (2) Name: Address:  Telephone: Mobile:  Mobile:  Telephone: Mobile:		
Telephone:  Mobile: E-mail:  Character (1) Name: Address:  Telephone: Mobile: E-mail:  Character (2) Name: Address:  Telephone: Mobile:  Mobile:  Telephone: Mobile:	Address:	
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E-mail:  Character (1) Name: Address:  Telephone:  E-mail:  Character (2) Name: Address:  Telephone:  Mobile:  Mobile:  Mobile:  Mobile:		
Character (1) Name:  Address:  Telephone:  Mobile:  E-mail:  Character (2)  Name:  Address:  Telephone:  Mobile:	Mobile:	
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Name: Address:  Telephone: Mobile: E-mail:  Character (2) Name: Address:  Telephone:  Mobile:	Character (1)	
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	Telephone:	
F mail:	Mobile:	
	E-mail:	

Employer / professional colle	eague:	may we contac	t immediately?	Yes / No
Name:				
Address:				
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Telephone:				
Mobile:				
E-mail:				
Seminary / House of Format	ion (if a	pplicable):		
Name:				
Address:				
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Telephone: _				
Mobile:				
E-mail:				
Secti	ion 16:	Declaration		
I declare that, to the best of my know form is accurate, complete and not m I am applying (or his agents) may ma suitability for diaconal formation, inceptive Gárda Central Vetting Unit. I has accompanying this form. I understand medical examination and a psychologoresulting reports available to the diocomes to light that any statement I h incomplete, my application may be rehave to withdraw from it. I understate available at a later date may be considered.	nisleading ake any encluding (we read, und that the gical assected or and that a	g. I agree that the equiries they see without limitation anderstood and he diocese will resoment and that hop and his age in this form is a firm of the end of the en	ne Bishop of Elpa e fit to establish a) an "enhanced accept the notes equire me to und t I am expected ints. I understant false, misleading formation has b	hin, to whom my check" with lertake a to make the nd that, if it g or egun, I may
Signature:				
Date:				